

come

ORDER OF WORSHIP FOR Thursday, March 28, 2024 7:00 PM

Maundy Thursday



Welcome to Worship!

SUNDAYS @ 10:00AM

In-person Worship. Masks and distance recommended, not required Livestream on YouTube. Live at 10am then available on our channel "The Redheaded Preacher" Podcast. Available wherever you get your podcasts, includes sermon and scriptures only, posted weekly by Tuesday

Vays to Give

Text Your Gift. Text your gift to 844-977-2346 After a short set-up the first time, simply text your gift amount PayPal.me/stpeteruccskokie Use PayPal. Mail to the address below ... this way still works fine Send a Check. Set up Vanco. Contact the church office to enroll in regular giving



All Christians and seekers after God are invited to partake of the Lord's Supper with us the first Sunday of every month and special Holy Days (Christmas, Maundy Thursday, and Easter). At-home Communion participants are invited to provide their own elements and join when Pastor bids you, "take, eat, and drink."

ヲ About St. Peter's ()/^.(

We've been in the heart of downtown Skokie since 1867. We are a part of the United Church of Christ, which means we are passionate about our faith and open in our thinking. We believe in a Triune God who loves everyone, regardless of gender identity, orientation, race, status, or physical or mental ability, and we joyously welcome all people to share worship, membership, marriage, baptism, funeral, and fellowship with us.

Contact, Follow, or Talk to Us

Rev. Richard Lanford (Pastor): revlanford@gmail.com In the office Wed-Sat (times vary) and Sundays Laura Olson (Office Manager): office@stpeteruccskokie.org Office hours Mon-Fri 9am to 2pm Ben Westphal (Music Director): bcwestphal@gmail.com

Facebook/Instagram/YouTube: stpeteruccskokie Website: www.stpeteruccskokie.org

Like, follow, or join our email list for up-to-date info about events and activities!



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St. Peter's United Church of Christ in Skokie Order of Worship for Thursday, March 28, 2024 at 7:00 PM Maundy Thursday

Welcome to worship. We ask everyone to join in silence upon entering the sanctuary.

PRELUDE

"In Memory"

THE RINGING OF THE BELLS

Those who are able please stand.

CALL TO WORSHIP

 P: We are gathered in the presence of God, who asks us to choose between life and death, between blessing and curse.

- C: We are gathered like the people of Israel, who were challenged to choose the way of life.
- P: Like them, we often follow the ways of death.
- C: Yet, like them, we have the freedom each day to begin anew by the grace of God.
- P: By our presence here on this holy night, before the Table, we are saying that we choose life.
- C: Let us praise the God of love and life who has called us to this place tonight. Amen.

CALL TO CONFESSION

- P: On this night the Cross looms before us, judging our world.
- C: It judges our lives as individuals, as churches, as communities and nations. We remember that we, like the original Twelve, eat at Christ's table, but then abandon, betray or deny Him.
- P: We need God's mercy by divine design; this too comes from the Christ. He too looms ahead of us. Let us draw near to the Lord and confess our sins; let us pray:

CONFESSION OF SIN (following a time of silent prayer)

A: Lord Jesus, there is nothing we could do to earn what You went through for us.

How forgetful we can be, taking lightly what sins You sought to rid us of by the Cross.

We hear Simon Peter's denial and know our faith can crumble too when we're threatened.

We know Judas Iscariot's betrayal, and confess that we also have sought an easier, softer way of salvation.

In our own ways, often obvious to You, often unrecognized by us,

We have denied You and exchanged Your way for something more comfortable.

Yet You invite us to the Table, sinners, to know Your mercy and victory.

Forgive us all the ways we have grieved You, and others,

In that matchless name of Jesus the Christ, Who came not to be served but to serve, And gave His life a ransom for many. Amen.

ASSURANCE OF PARDON / Timothy 2:4-6

P: "God our Savior . . . desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all . . . "

Friends, in Jesus Christ crucified, God has brought forgiveness of sins and the supreme demonstration of divine mercy. More than mercy, Christ is the embodiment and sharer of grace. In claiming the good news, let the congregation say . . .

A: Thanks be to God!

HYMN "The Night You Were Arrested" Sing to Hymn tune # 322, "The Church's One Foundation. The night you were arrested, you told us to recall the bread, your body broken, the wine, poured out for all. You told them, "Take and eat it," and in that time and place

you gave to all creation the wonders of God's grace.

That night you sat at table and looked around at friends; you talked about forgiveness and how God's love extends. You surely tried to teach them, to help them see anew, the joy of God's salvation that comes to us, through you.

This night we come together to worship and to pray. We hear your love's commandment; we seek to learn your Way.

May bread and cup now give us the strength we need to be your church, your loving body, in this community.

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The congregation may be seated.

SCRIPTURES

Epistle:	1st Corinthians 10:16, 17; 11:23-26
Gospel:	John 13

CHORAL ANTHEM "You the Christ"

MEDITATION "In Living Memory"

SILENCE

THE SACRAMENT OF THE LORD'S SUPPER

Invitation Prayers of Thanksgiving and Consecration The Words of Institution Participation

CLOSING PRAYER (Unison)

A: O God, by coming to Your Table We receive more gifts than we deserve. We give thanks for Jesus Christ, Through whom we receive life And in whom, with whom, we are bound in covenant. Renew us so we may willingly serve as Christ served.

THE LORD'S PRAYER

A: Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory forever. Amen.

SCRIPTURE

John 18: 1-14

Will those who are able please rise



THE VEILING OF THE CROSS

CHARGE **P**: In the name of Jesus, who washed feet and suffered long; **RIGHT:** Let us love one another! In the name of Jesus, who broke the bread and **P**: served the cup; Let us love one another! LEFT: P: In the name of Jesus, who willingly gave himself up to death on a cross; Let us love one another! CHOIR: **P**: In the name of Jesus, who gave us a new commandment: Let us love one another! **RIGHT:** In the name of Jesus, who died, was buried, **P**: who rose and ascended: LEFT: Let us love one another! Brothers and sisters, let us love one another, **P**: according to the way of Jesus. For by this, everyone will know that we are Α: his disciples, if we love one another. Amen.

BENEDICTION

P: May we go forth on our journeys. May we walk through the next hours with confidence and courage. Even though the darkest of moments lie ahead, may we go forward by the strengthening and steadying presence of God's Holy Spirit. Amen.

POSTLUDE "When Twilight Comes"

The music after the service is intended as a time of reflection. After the postlude, please depart in silence.

FOR WORSHIP TONIGHT

MINISTER MUSIC DIRECTOR DEACON LIVESTREAM Rev. Richard Lanford Ben Westphal Beth Sterba Jenn Schneider

Vews in the Pours

Welcome. Today is Maundy Thursday: Maundy from the Latin for "command." As you hear Jesus' "new commandment" (John 13:34), ponder what it means in a concrete way for your life.

Tonight we remember Jesus' last meal with His friends which is the background of the Lord's Supper. We also remember His new commandment after washing the feet of the disciples, and John's version of what happened immediately before His arrest and going before Pilate first thing on Friday. With gladness, yet soberly, we welcome all friends of Christ to this worship service and His table.

Tonight we ask everyone to sit as close to the front as you are able; the back pews will be left empty.

Thanks to everyone who attended tonight's service and to those who served in the church's ministries tonight -- the Deacon, Choir, ushers, Communion Elder, chairlift operator, and Music Director!

Why do we call this day "Maundy Thursday"? The "Maundy" is from the Latin word mandatum which means "command." Jesus gave two commandments at the Last Supper; to love one another as He loved us, and to "do this in remembrance" of Him.

Please sign the black attendance pad and pass it toward the center aisle when no one else seems to be coming, even late.

If someone can help the Pastor change the cross cloth to Black for tomorrow, either tonight after the service, or sometime tomorrow, it would be greatly appreciated!

Our Holy Week services continue with a Good Friday service of vespers and readings, including a Readers Theater and the tolling of the bell. That service starts at 7:00 PM. Resurrection Sunday worship service will be at 10:00 AM this coming Sunday, March 31st! The Nursery will be attended. At 11:15 there will be an Easter Egg hunt for kids in our Gym that is open to community kids as well. The Easter Brunch will follow at 11:30 AM.

There is no Sunday School on Easter Sunday. It resumes April 7th at 9 AM.

Offering plates are in the Narthex and by the Schmidt memorial window. Thank you!

Part of our order of service for tonight's service is inspired by The Book of Worship of the United Church of Christ.

Help Needed!! Saturday March 30 10-1 (or however long you can stay) – It takes many hands to get the church ready for Easter Sunday! We'll have lots of opportunities to help, from putting out flowers, prepping the sanctuary, stuffing eggs, setting up for Easter Brunch – lots to do! Please stop by if you can. And don't forget to bring more Egg Hunt candy – we can ALWAYS use more!

Candy and tiny toys needed for our Easter Egg Hunt. No Chocolate please. Items are being collected in the Memorial Room.

Misericordia days are here again, and our very own Ricky can use your donations!! Ricky was born prematurely in January 2006 and as many of you know is developmentally about 5 years old - and is sunshine in human form. He has an intellictual disability and will not be able to live independently when his parents, members of St. Peter's, can no longer take care of him. Misericordia is a beautiful place that offers living arrangements and assistance to people like our Ricky. Please consider donating to this beautiful organization that helps people that are unable to care for themselves, and use the link following to do it, to make sure the Riley family gets credited. https://secure.frontstream.com/misericordiacandydays2024/participant/AnnaRiley Thank you so much for your consideration!



Birthdays this week belong to Sue Bailey, Jason lannotti, and Gail Balling's husband John. Best wishes to all.

Pictures of Pastor and Beth needed! As we adjust to the news of Pastor's retirement, we ask all you folks to go through your old photos and share them with us. You can email the church office with the photos <u>office@stpeteruccskokie.org</u>, or bring or mail them in and we'll scan and return them to you. Thanks so much for your help!

CHURCH LEADERSHIP

PRESIDENT VICE-PRESIDENT TREASURER SECRETARY FINANCIAL SECRETARY Peggy Reins Beth Lanford Chad McCoy Annie Noorts Maria Altmayer

Regular Reminders!

We are always grateful for any and all offerings to the church. No amount is too small! See inside the bulletin's front cover for details on how to donate.

Let us know you were here! Please sign the attendance sheet in the black pew pads and when you think your pew is ready, please pass the pad towards the center aisle of the church.

Food needed for our mini-pantry WE ARE VERY LOW! Items are collected by the office area staircase.

Pastor's podcast is available wherever you listen to podcasts! Just type in "The Redheaded Preacher" and you'll find us!

About Communion: All who love the Lord and seek to follow Him are invited to share in the sacrament regardless of denominational background. We do ask St. Peter's U.C.C. young ones to have taken Communicants Class (6th grade), and both Drew and Jake Ryan have taken it. The servers bring the elements to the pews; take one of the pre-filled Communion cups with a wafer underneath the peel-off top lid, or, with the wine cups, beneath the wine part of the cup. We will partake as prompted by Rev. Lanford, first with the bread / wafer, and later with the fruit of the vine, together.